

## STATE INSTITUTE OF HOSPITALITY MANAGEMENT Varakkal Beach, West Hill, Kozhikode, Kerala

## <u>APPLICATION FORM FOR THE POST OF ASST.LECTURER –</u> <u>CUM- INSTRUCTOR AND TEACHING ASSOCIATE</u>

## Name of the post applied for \_\_\_\_\_\_

| 1.         | Name of Candidate<br>(in Capital letters)  |      |         |        |        |                         |        |                               | Pa     | A recent<br>ssport sized      |
|------------|--|------|---------|--------|--------|-------------------------|--------|-------------------------------|--------|-------------------------------|
| 2.         | Date of Birth  |      | Day     | Mon    | th     | Year                    |        | e as on<br>03.2023            | pho    | coloured<br>tograph to be     |
|            |  |      |         |        |        |                         |        |                               | р      | asted here                    |
|            |  |      |         |        |        |                         |        |                               |        |                               |
| 3.         | Father's Name / Husband  | Name |         |        |        |                         |        |                               |        |                               |
| 4.         | Nationality  |      |         |        |        |                         |        |                               |        |                               |
| 5.         | Gender (Male / Female)   |      |         |        |        |                         |        |                               |        |                               |
| 6.         | Marital Status (Please tick)   |      | Married |        |        |                         | Single |                               |        |                               |
| 7.         | Category<br>(Please tick in appropriate box)<br>(valid certificate to be attached) |      | G       | EN     | S      | С                       |        | ST                            |        | OBC                           |
| 8.         | Communication address pin code   |      |         |        |        |                         |        |                               |        |                               |
|            | Permanent address with pin code  |      |         |        |        |                         |        |                               |        |                               |
| 9.         | Tel.No. (Landline)   |      |         |        |        |                         |        |                               |        |                               |
| 10.        | Mobile No.   |      |         |        |        |                         |        |                               |        |                               |
| 11.        | E-mail ID.   |      |         |        |        |                         |        |                               |        |                               |
| 12         | Educational Qualifications: (in ascentational)                                     |      |         | g orde | er) (S | Self-attes              | sted c | copies of all t               | testin | nonials to be                 |
| SI.<br>NO. | Name of the ExamName oPassedUniversity   |      |         | oard/  |        | ne of the<br>itute/Coll | lege   | Month &<br>Year of<br>Passing |        | o of Marks up<br>two decimals |

| a) | 12 <sup>th</sup> |  |  |
|----|------------------|--|--|
| b) |                  |  |  |
| c) |                  |  |  |
| d) |                  |  |  |
| e) |                  |  |  |

| 13 | NHTET Details |         |           |                   |                            |                          |
|----|---------------|---------|-----------|-------------------|----------------------------|--------------------------|
|    | Sl.No         | Roll No | Max Marks | Marks<br>Obtained | Qualified/Not<br>Qualified | Date of<br>Qualification |
|    |               |         |           |                   |                            |                          |
|    |               |         |           |                   |                            |                          |
|    |               |         |           |                   |                            |                          |

| 14. | Work Experience :(in chronological order beginning from the present job. Period may be<br>mentioned in DD/MM/YYYY form correctly to calculate the total period. No rounding off is<br>allowed, the period will be counted from date to date basis. A separate sheet with details of<br>work experience may be attached if necessary. (Self-attested copies of work certificates to be<br>attached.)Self-attested copies of work certificates to be attached.) |              |                            |    |          |          |         |
|-----|---|--------------|----------------------------|----|----------|----------|---------|
| SI. | Designation & Pay   | Organization | Period of Total Experience |    |          | Reason   |         |
| No. | Scale   |              | Service                    |    |          | for      |         |
|     |   |              |                            |    |          |          | leaving |
|     |   |              | From                       | То | Industry | Teaching |         |
|     |   |              |                            |    |          |          |         |
|     |   |              |                            |    |          |          |         |
|     |   |              |                            |    |          |          |         |
|     |   |              |                            |    |          |          |         |
|     |   |              |                            |    |          |          |         |
|     |   |              |                            |    |          |          |         |
|     |   |              |                            |    |          |          |         |
|     |   |              |                            |    |          |          |         |
|     |   |              |                            |    |          |          |         |

| 15. Present post with scale of pay & pay drawn: |  |
|---|--|
|---|--|

16. Any other information desired to be furnished: .....

.....(Add additional sheets if required)

Date: Place: (Signature of the applicant)

Declaration

I hereby declare that all the particulars furnished by me in this application are true to the best of my knowledge and belief. If any of the information / particulars furnished by me is found to be false at any stage, I am aware that my candidate / selection is liable to be rejected /cancelled by the appropriate authority without assigning any reason.

Date:(Signature of the applicant)Place:Name:.....

**Note:** The application form without enclosure of self-attested supporting documents/ Testimonials as mentioned above shall be treated as invalid and will be rejected.